**Presentación para inscripción de candidatos a:**

**Miembros del Consejo Directivo**

Pegar Fotos 4 cm. X 4 cm.

**Estamento : ESTUDIANTIL.-**

**Miembro : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Firma : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**C.I.N° : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

Fecha: Día\_\_\_\_\_/Mes\_\_\_\_\_\_\_\_\_/Año\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **INFORMACIÓN DEL CANDIDATO** | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | |
| Primer Nombre |  | | Segundo Nombre |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | |
| Primer Apellido |  | | Segundo Apellido |
| Teléfono: | | Correo Electrónico: | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Presentación de Apoderados** | | | | | |
| **N°** | **Nombres y Apellidos** | **C.I. N°** | **Teléfono** | **Correo Electrónico** | **Firma** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |