**Presentación para inscripción de candidatos a:**

**Miembros de la Asamblea Universitaria**

Pegar Fotos 4 cm. X 4 cm.

**Estamento : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Miembro : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Firma : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**C.I.N° : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

Fecha: Día\_\_\_\_\_/Mes\_\_\_\_\_\_\_\_\_/Año\_\_\_\_\_\_\_

|  |
| --- |
| **INFORMACIÓN DEL CANDIDATO**  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Primer Nombre |  | Segundo Nombre |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Primer Apellido |  | Segundo Apellido |
| Teléfono: | Correo Electrónico: |

|  |
| --- |
| **Presentación de Apoderados** |
| **N°** | **Nombres y Apellidos** | **C.I. N°** | **Teléfono** | **Correo Electrónico** | **Firma** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |